

1. With reference to the Buddhist Philosophy, consider the following statements:

- i. To eradicate evils such as cruelty, hatred, the Buddha advised that farmers should be provided with grain and other facilities, and the traders with wealth.
- ii. Buddhism taught that if the poor gave alms to the monks they would be born wealthy in the next world

Which of the statements given above is/are *correct*?

- a) Only I
- b) Only II
- c) Both I & II
- d) Neither I & II.

2. Consider the following statements:

- i. Although the Buddhist monks had renounced the world & repeatedly criticized the greedy Brahmins; in several ways, they resembled the Brahmans.
- ii. The Brahmanical insistence on the sacredness of the cow & non-violence was apparently derived from Buddhist teaching
- iii. The earliest Jain text, *Suttanipata* declares the cattle to be givers of food, beauty & happiness.

Which of the above statements is/are *correct*?

- a) I & II
- b) II & III
- c) I,II&III
- d) Only III.

3. With reference to Jainism, consider the following statements:

- i. Parshva, the predecessor of Mahaveera asked his followers to discard clothes altogether.
- ii. It is said that, of the five doctrines of Jainism, only the fifth was added by Mahaveera and other four were taken over by him from previous teachers.
- iii. Jainism recognized the existence of gods but placed them lower than Jina.

Which of the above statements is/are *correct*?

- a) I & II
- b) II & III
- c) I,II & III
- d) Only III.

4. Consider the following statements:

- i. Southern Jainas were called Shwetambara & Magadhan were called Digambara.
- ii. The spread of Jainism in Karnataka is attributed to Chandragupta Maurya.
- iii. Jainas mainly confined themselves to trade & mercantile activities as Jainism prohibited practice of war & even agriculture.

Which of the above statements is/are *correct*?

- a) I & II
- b) I & III
- c) II & III
- d) Only III.

5. Consider the following statements:

- i. Mahaveera taught that a person should avoid the excess of both Luxury & austerity.
- ii. The adoption of Pali by the Jaina helped the growth of this language & literature.
- iii. Marathi language which grew out of *Shauraseni*, was in turn developed out of Pali language during Jaina period.

Which of the above statements is/are *correct*?

- a) I & II
- b) I,II & III
- c) II & III
- d) None.

6. During the second half of 6th century B.C, numerous religious sects were born because of,

- i. The Vedic practice of killing cattle indiscriminately in sacrifice stood in the way of the progress of new agriculture. This killing had to be stopped.
- ii. The use & circulation of punch-marked coins facilitated trade and commerce adding importance to the Vaishyas who sought a religion to improve their position.

Which of the above statements is/are *correct*?

- a) Only I
- b) Only II
- c) Both
- d) Neither I or II

7. With reference to Stupa at Sanchi, consider the following statements:

- i. Nawab of Bhopal, Shahjehan Begum provided money for the preservation of the Ancient site.
- ii. Major Alexander Cunningham examined the ancient site & deciphered the inscriptions.
- iii. The discovery of Sanchi has vastly transformed the understanding of early Jainism

Which of the above statements is/are **correct**?

- a) I & II
- b) II & III
- c) I & III
- d) Only III

8. With reference to Tipitaka, consider the following statements:

- i. The *Abhidhamma pitaka* dealt with the Buddha's teachings.
- ii. The *Sutta pitaka* dealt with philosophical matters.
- iii. The *Vinaya pitaka* included rules & regulations for those who joined the Sangha.

Which of the above statements is/are **correct**?

- a) I & II
- b) II & III
- c) I & III
- d) Only III.

9. With reference to Jainism, Which of the following statements is **incorrect**?

- a) Asceticism and penance are required to free oneself from the cycle of *Karma*. This can be achieved only by renouncing the world.
- b) According to Jainism even stones, rocks and water have Life.
- c) Jaina monks and nuns took four vows to strictly follow in their lives
- d) Monastic existence is a necessary condition of salvation.

10. According to Buddhist philosophy, which of the following statements is **incorrect**?

- a) The world is *anicca* and constantly changing; it is also *anatta*.
- b) In this transient world, *Dukkha* is intrinsic to human existence.
- c) To attain *Nibbana* the Buddha emphasized individual agency & righteous action.
- d) None of the above.

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